

Hello Neighbors,

I recently attended the HOA2 Unit Representative Committee meeting on May 7. Below is a summary of the key updates impacting our community:

Food & Beverage Task Force • The task force is concluding its extensive research phase, which included 12 focus groups and specialized surveys for golfers and club leaders. A final report with recommendations is scheduled to be presented at the **May 26 Board Meeting**.

Management & Facility Updates • Menus: New lunch and dinner menus are coming to the Preserve and Clubhouse, with a summer pool menu at the Preserve expected by mid-May.

• **Renovations:** The Desert View pool, spa, and deck will close for approximately three **months** starting **June 1**. Pickleball courts 9–14 will also undergo renovation starting June 1 for roughly three weeks.

• **Roads & Maintenance:** Boundary wall painting is planned for several units, and road sealing bids are currently underway for various locations, including Mountain View and Units 31–35.

Water Rate Case (JW Water) • Homeowners may see an estimated **30% increase** in water rates. The HOA will submit written testimony to the Arizona Corporation Commission (AZCC) by May 26. Residents are encouraged to check the *Monday Message* for instructions on submitting public comments through the AZCC portal.

Reciprocal Use Agreement (RUA) Information Sessions • Informational presentations regarding the RUA are scheduled for **May 18–22** in the East Ballroom. These sessions are organized by Unit; please refer to the table below for our Unit's specific time slot. If you are unable to attend, you can download the self-explanatory slide deck that the Board will make available to all residents.

Safety & Community • Additional security cameras are being installed across the property to assist with incident reviews.

• **Dog-Friendly Patio Trial:** May 30, 5:00–7:00 p.m. at Mountain View.

• **Drop-in Game Time:** Mondays (10 a.m.–1 p.m.) and Fridays (4–7 p.m.) in the Catalina Room.

If you have questions, feedback or concerns you'd like raised through the Unit Rep process, please reply directly to this email, and I'll include them in our quarterly feedback compilation.

Deb and Rich Kresnicka

Units 35 and 35a

UNITS					Date	Time	Room
50	36	36A			05/18/26	10:00 AM	East Ballroom
15	28				05/18/26	1:00 PM	East Ballroom
17	32	32A			05/18/26	4:00 PM	East Ballroom
35	35A	33	30		05/19/26	10:00 AM	East Ballroom
47	42				05/19/26	2:00 PM	East Ballroom
14	48	48A	29		05/21/26	10:00 AM	East Ballroom
23	49				05/21/26	1:00 PM	East Ballroom
46	46A	44B	45		05/21/26	4:00 PM	East Ballroom
24	25				05/22/26	11:00 AM	East Ballroom
22	27	31	43	44A	05/22/26	3:00 PM	East Ballroom